

## PENNINE LEAGUE OFFICIAL TEAM SHEET

|                                 |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
|---------------------------------|-----------|-----------------------------------|----------------|----------------------------|-------------------------|----------------------------|----------|--|----------------|--|--|--|
| <b>COMPETITION:</b>             |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| <b>HOME TEAM:</b>               |           |                                   |                |                            | <b>VENUE:</b>           | <b>AWAY TEAM:</b>          |          |  |                |  |  |  |
| <b>Player's Full Name</b>       | <b>T</b>  | <b>G</b>                          | <b>F<br/>G</b> | <b>PTS</b>                 | <b>Shirt<br/>Number</b> | <b>Player's Full Name</b>  | <b>T</b> | <b>G</b>                               | <b>F<br/>G</b> | <b>PTS</b>                             |  |  |
|                                 |           |                                   |                |                            | 1                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 2                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 3                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 4                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 5                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 6                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 7                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 8                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 9                       |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 10                      |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 11                      |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 12                      |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 13                      |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 14 SUB                  |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 15 SUB                  |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 16 SUB                  |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | 17 SUB                  |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | <b>TEAM<br/>TOTALS</b>  |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | Head Coach              |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | Assistant Coach         |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | Water Carrier           |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | Water Carrier           |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | First Aider             |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | Game Day Manager        |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            | Covid Officer           |                            |          |  |                |  |  |  |
| <b>Game Date</b>                |           | <b>Kick-Off<br/>Time</b>          |                | <b>Half-Time<br/>Score</b> |                         | <b>Full-Time<br/>Score</b> |          | <b>Home Team,<br/>Man of the Match</b> |                | <b>Away Team,<br/>Man of the Match</b> |  |  |
|                                 |           |                                   |                | -                          |                         | -                          |          |  |                |  |  |  |
| <b>Disciplinary Report</b>      |           | <b>Player (Name &amp; Number)</b> |                |                            |                         | <b>Team</b>                |          | <b>Nature of Offence</b>               |                |  |  |  |
| Sin Bin                         | Dismissal |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Sin Bin                         | Dismissal |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Sin Bin                         | Dismissal |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Sin Bin                         | Dismissal |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| <b>Serious Injury Report:</b>   |           | <b>Player (Name &amp; Number)</b> |                |                            |                         | <b>Team</b>                |          | <b>Nature of Injury</b>                |                |  |  |  |
|                                 |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
|                                 |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| <b>Team Sheet Authorisation</b> |           |                                   |                |                            | <b>Name (Print)</b>     |                            |          | <b>Signature</b>                       |                | <b>Position/Role at Club</b>           |  |  |
| Home Team Representative:       |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Away Team Representative:       |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Referee:                        |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Touch Judge 1:                  |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |
| Touch Judge 2:                  |           |                                   |                |                            |                         |                            |          |  |                |  |  |  |

**PLEASE TEXT RESULTS TO 07754 874250 Immediately following the game**

This document, duly completed and signed by all parties must be returned by the HOME CLUB to the Pennine Fixture/Registration Office by e-mail to [jtwiner2@hotmail.co.uk](mailto:jtwiner2@hotmail.co.uk) within 24 hours of the game having been concluded.

**Sending off reports should be forwarded to league secretary :Sue Taylor  
Email : [huddsar1@hotmail.com](mailto:huddsar1@hotmail.com)**